## CITY OF BELLEVUE, WASHINGTON

3-24-65

## RESOLUTION NO. 1141

ORIGINAL

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BELLEVUE, WASH-INGTON, AS FOLLOWS:

Section A. That Resolution No. 1101, passed by the City Council on October 6th, 1964, be and the same is hereby amended to read as follows:

WHEREAS Title VII of the Housing Act of 1961 provides for the making of grants by the Housing and Home Finance Administrator to States and local public bodies to assist them in the acquisition of permanent interests in land for open-space purposes where such acquisition is deemed essential to the proper long-range development and welfare of urban areas in accordance with plans for the allocation of land to such purposes; and

WHEREAS the City of Bellevue desires to acquire fee simple title to certain land known as:

That portion of the west half of the northeast quarter of Section 29, Township 25 North, Range 5 East, W.M., in King County, Washington, described as follows:

Beginning at the northeast corner of said subdivision and running thence south along the east line thereof to the easterly production of the north line of Lot 24 in Block 1 of Holiday Hill Addition, as per plat recorded in Volume 54 of Plats, page 53, records of King County; thence westerly along said northerly line and its easterly production and along the northerly line of Lots 16, 15, 14, 13 and 12, in said Block 1 to the easterly line of Lot 8 in said Block 1; thence northerly along said easterly line and along the easterly line of Lot 7, in Block 1 to the northeast corner of said Lot 7; thence east to a point on a line which is parallel to and 660 feet east of the west line of said subdivision; thence north along said parallel line 330 feet; thence west parallel to the north line of the southwest quarter of the northeast quarter, to a point on a line which is parallel to and 465.6 feet east of the west line of said subdivision; thence north along said parallel line to a point on a line which is parallel to and 3 feet north of the north line of said southwest quarter of the northeast quarter; thence west along said parallel line to the west line of the northwest quarter of the northeast quarter of said Section; thence north  $0^{2}34^{*}10^{*}$  west along said west line, to a point thereon which is 787.81 feet south of the north quarter corner of said Section 29; thence south 88°11'55" east 292.10 feet; thence north 1°48'05" east 179.70 feet; thence north 88<sup>0</sup>11'55" west 299.54 feet to the west line of said subdivision; thence north 0°34'10" west along said west line to said north quarter corner; thence east along the north line of said subdivision 60.00 feet; thence south 1°20'51" west 10.00 feet; thence south 88°07'09" east 119.91 feet; thence north 46°52'51" east 14.14 feet to said north line of said subdivision; thence east along said line 600.09 feet to the northeast corner of Lot 6 in Block 5 of Stanley Park, as per plat recorded in Volume 57 of Plats, pages 39 and 40, records of King County; thence south  $1^{\circ}52'51''$  east along the east line of said Lot 6 a distance of 128.05 feet to the northerly margin of Northeast 24th Street as shown on said plat of Stanley Park; thence northeasterly along said margin to the north line of said west half of the northeast quarter; thence east along said line to the point of beginning;

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> EXCEPT the west 60 feet of that portion of said northwest quarter of the northeast quarter lying north of the L. M. Bechtel Road as conveyed to King County by deed recorded under Auditor's File No. 1062913;

EXCEPT County Roads and EXCEPT that portion conveyed to the State of Washington for highway purposes by deed recorded under Auditor's File No. 4403917;

and EXCEPT that portion thereof platted as Stanley Park, as per plat recorded in Volume 57 of Plats, pages 39 and 40, records of King County.

which land, in accordance with the Comprehensive Parks & Parkway Plan adopted by the City Council, is to be held and used for permanent open-space land as a park and recreation area; and

WHEREAS Title VI of the Civil Rights Act of 1964, and the regulations of the Housing and Home Finance Agency effectuating that Title, provide that no person shall be discriminated against because of race, color, or national origin in the use of the land proposed to be acquired; and

WHEREAS it is estimated that the total consideration to be paid for the acquisition of said interest will be \$37,500.00.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY OF BELLEVUE AS FOLLOWS:

1. That an application be made to the Housing and Home Finance Agency for a grant in an amount authorized by Title VII of the Housing Act of 1961, which amount is presently estimated to be \$11,250.00, and that the City of Bellevue will pay the balance of the consideration for the acquisition of such interest and the total of all related costs from other funds available to it.

2. That the City Manager is hereby authorized and directed to execute and to file such application with the Housing and Home Finance Agency, to provide additional information and to furnish such documents as may be required by said Agency, to execute such contracts as are required by said Agency, and to act as the authorized correspondent of the City of Bellevue.

3. That the proposed acquisition is in accordance with the Comprehensive Parks & Parkway Plan adopted by the City Council for the preservation of permanent open-space land, and that, should said grant be made, the City of Bellevue will'retain said land for the use designated in said application and approved by the Housing and Home Finance Agency.

4. That the United States of America and the Housing and Home Finance Administrator be, and they hereby are, assured of full compliance by the City of Bellevue with regulations of the Housing and Home Finance Agency effectuating Title VI of the Civil Rights Act of 1964.

PASSED by the City Council on this Aday of Agent 1965, and signed in authentication thereof this Aday of day of 1965. 1. (SEAL) Clarence F. Wilde Attest: Mayor Jean S. scholer, City Clerk

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FILED NO. 00406 CITY OF BELLEVUE DATE 71965 CITY CLERK